



## SNOWBOARDING TECHNICAL PACKAGE

### 1.0 SPORT:

- 1.1 Competition Site: Little Red River Park
- 1.2 Competition Dates: February 19 – 22, 2014
- 1.3 Sanction: Yes: X

### 2.0 PARTICIPANTS

- 2.1 Number of Competitors per District
  - Men: 4      Women: 2
- 2.2 Coaches and Managers: 1 Coach 1 Manager  
**Note: Sports that have both male and female competitors must ensure that one Coach/Manager and the other coach/manager is female.**

### 3.0 CLASSIFICATIONS:

- 3.1 Year of Birth: 2M & 1F @ U14 (2000, 2001, 2002); 2M & 1F @ U17 (1999, 1998, 1997) as of December 31, 2013.
- 3.2 Year of Birth for Special Olympic Athletes: *(Bowling only)*

**NOTE:** In a multi-sport games atmosphere, the mandatory level of participant should be conducive to the many challenges facing participants in a village atmosphere. Recognizing the long term athlete development model, Train to Train level, the designated age classification should be consistent, ensuring a continuum in preparing participants for a higher level of competition.

### 4.0 ELIGIBILITY

- 4.1 Athletes: All athletes must hold a valid Saskatchewan Snowboard Association membership.



4.2 Coaches: All Coaches must have a minimum Comp Intro Trained as per standards set by the Canadian Snowboard Federation – LTAD 3. A Criminal Records Check is required.

4.3 Exclusions: None

## **5.0 PROVINCIAL REGISTRATION:**

Registration is with: Saskatchewan Snowboard Association

Name: Alana Ottenbreit  
Address: 1860 Lorne Street  
City: Regina, Saskatchewan  
Postal Code: S7K 6G3  
Phone:  
Email: [contact@sasksnowboard.ca](mailto:contact@sasksnowboard.ca)

## **6.0 PROVINCIAL TECHNICAL LIAISON:**

Name: Murray Ernst  
Address: Box 447  
City: Rosetown, Saskatchewan  
Postal Code: S0L 2V0  
Cell: (306) 882-5135 Home: (306) 882-4399  
Email: [mjernst@sasktel.net](mailto:mjernst@sasktel.net)

## **7.0 COMPETITION:**

7.1 Type of Competition: Freestyle

7.2 Events:  
1. Slopestyle  
2. Big Air

## **8.0 RESULTS:**

Results will be compiled by Snowboard Canada certified judges providing scores to individual riders.

## **9.0 TIE BREAKING PROCEDURE:**

In the medal event, should a tie occur, dual medals are awarded.

## **10.0 SPORT PROTEST PROCEDURE:**

Protests are decided by the Jury (Head Judge, Event Director, Provincial Coach). A protest fee of \$25 applies and is refunded if the protest is successful.

## **11.0 EQUIPMENT:**

Snowboard, helmet (as per CFS standards - CSA certified), mouth-guards are recommended but not required.



## **12.0 SPORT JURY:**

According to CSF rules (Voting: Head Judge, Provincial Coach, Technical Delegate; Non-voting: Event Director, Chief Steward)

## **13.0 OFFICIALS REQUIRED:**

### **13.1 MAJOR OFFICIALS**

Technical Delegate, Chief of Course, Chief Steward, Marshall, Event Director, Head Judge, 3 Course Judges

### **13.2 MINOR OFFICIALS**

Sign In and Results Manager, Announcer, Starter, 3 Course Maintenance Workers

## **14.0 MEDICAL SERVICES:**

Chief of Medical: Doctor  
Ski Patrol

## **15.0 MEDALS**

U14 Males 1,2,3; Females 1,2,3  
U17 Males 1,2,3; Females 1,2,3

## **16.0 DISTRICT TEAMS SELECTION CRITERIA**

District team selection will be based on:

For each age category (U14, U17), the district team will be comprised of 2 males and 1 female competitors from that district, as determined by a combination of selection camps and coach identification. This process will be completed in December 2013 and locations will be based on availability of terrain parks throughout the province.

## **17.0 PROVINCIAL SPORT CONTACT**

Name: Bev Miskiman  
Address: 132 Fairway Road  
City: Emerald Park, Saskatchewan  
Postal Code: S4L 1C8  
Phone: (306) 584-9578  
Email: [bev.miskiman@rbe.sk.ca](mailto:bev.miskiman@rbe.sk.ca)



**18.0 THIS IS TO CERTIFY THAT THIS TECHNICAL PACKAGE, IN ITS ENTIRETY, WAS APPROVED BY OUR BOARD OF DIRECTORS.**

*(Please indicate in the space provided, the date of the meeting and when it was approved. This package must be signed by your President before returning it to the Saskatchewan Games Council.)*

MEETING DATE: January 3, 2013

PRESIDENT'S SIGNATURE: \_\_\_\_\_

Name: Brent Larwood

Address: Box 844

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