



## 2014 SASKATCHEWAN WINTER GAMES BADMINTON TECHNICAL PACKAGE

### 1.0 SPORT

- 1.1 Competition Site: Carlton Comprehensive High School – New Gym
- 1.2 Date: February 19 – 22, 2014
- 1.3 Sanction: Yes: X

### 2.0 PARTICIPANTS:

- 2.1 Number of competitors per District:  
Female: 5 Male: 5
- 2.2 Coaches and Managers: Coach: 1 Manager: 1

**Note:** Sports that have both male and female competitors must ensure that one coach/manager is male and the other coach/manager is female.

### 3.0 CLASSIFICATION:

- 3.1 Year of Birth: Under 19 as of December 31, 2013

### 4.0 ELIGIBILITY:

- 4.1 Athletes: The games shall be opened to members in good standing with Saskatchewan Badminton Assoc.
- 4.2 Coaches: The coach listed on the official registration form must be fully Certified (theory, technical and practical) under the National Coaching Certification Program to at least Level 1 in Badminton. Criminal Record Check required.
- 4.3 Exclusion: None



## 5.0 PROVINCIAL REGISTRATION:

Name: Saskatchewan Badminton Association Inc.

Address: 55 Dunsmore Drive

City: Regina

Postal Code: S4R 7G1

Phone: (306) 780-9368

E-mail: saskbadminton@saskte.net

## 6.0 PROVINCIAL TECHNICAL LIASON:

Name: Frank Gaudet

Address: 55 Dunsmore Drive

City: Regina

Postal Code: S4R 7G1

Phone: (306) 780-9368

E-mail: saskbadminton@saskte.net

## 7.0 COMPETITION:

7.1 Type of Competition: Competition shall consist of round robin team competition with Nine (9) matches per tie.

2 Ladies singles	2 ladies doubles
2 mens singles	2 mens doubles
1 mixed doubles	

Nominations for teams for each tie: The coach of each team must nominate the position of players in writing to the referee at least 30 minutes before the start of each encounter. Following the first encounter, any change in positions at the discretion of the coach must be submitted in writing to the referee at least 30 minutes before the start of each succeeding encounter.

Players may be nominated for a maximum of two events per encounter. No player can be nominated for more than one position in the same discipline. Once the referee has received the names of the players nominated to play in an encounter, no changes or substitutions may be made for that encounter. Example:

	District 1 players: A, B, C, D, E		
Singles A	Doubles A and B	Mixed Doubles E	
Singles B	Doubles C and D		

**All teams must declare two separate ranking orders for male and female (#1-#5), one for singles and the other for doubles. The ranking order should be based on the latest Provincial rankings.**

**While submitting teams for each tie:**

**Singles: The player with higher singles ranking on the team's roster will play at position #1 and the other players will play At #2.**



**Doubles: Doubles team that includes the player with the highest doubles ranking on the team roster will play at position #1 and the other team will play at #2.**

**Each Team member must play in at least one Tie in the Round Robin portion of the games. Team roster for the seeding and finals will be at the discretion of the coach.**

Playoff Procedure:

1 <sup>st</sup> of pool A vs 1 <sup>st</sup> of pool B	Gold and Silver
2 <sup>nd</sup> of pool A vs 2 <sup>nd</sup> of pool B	Bronze and 4 <sup>th</sup> place
3 <sup>rd</sup> of pool A vs 3 <sup>rd</sup> of pool B	5 <sup>th</sup> and 6 <sup>th</sup> place
4 <sup>th</sup> of pool A vs 4 <sup>th</sup> of pool B	7 <sup>th</sup> and 8 <sup>th</sup> place
5 <sup>th</sup> of Pool A	9 <sup>th</sup> place

Seeding: In the team competition, the Districts will participate in round Robin play in two pools. (1,3,5,7,9) and (2,4,6,8) Pools to be determined by the last games standings.

Scoring Procedures:

A match is best 2 out of 3 games. Each game is played to twenty one (21) points.

To win an encounter, the team must win a minimum of five (5) out of nine (9) matches.

## **8.0 RESULTS**

Once the scoring procedure for the sport determines a winner for the Team competition, points for the aggregate award will be as follows.

1 <sup>st</sup> place – 7 points	4 <sup>th</sup> place – 4 points
2 <sup>nd</sup> place – 6 points	5 <sup>th</sup> place – 3 points
3 <sup>rd</sup> place – 5 points	6 <sup>th</sup> place – 2 points
7 <sup>th</sup> place – 1 point	8 <sup>th</sup> place – 1 point

## **9.0 TIE BREAKING RULE:**

Two teams tied – The team that won the match between the two teams involved in the tie.

Three teams tied – the team with the fewest points scored against them in the matches played between the teams involved will be the winner

## **10.0 SPORT PROTEST PROCEDURE:**

The only protests which can be taken to the sport jury will be in accordance with the rules and regulations of Badminton Canada.



## **11.0 EQUIPMENT:**

Competitive Uniform: District colors must be worn by badminton athletes while competing.

As a precaution, all competitors are encouraged to wear protective Polycarbonate eye wear.

Shuttlecocks by Yonex.

Consideration to be given to bringing in portable courts.

## **12.0 SPORT JURY:**

As designated by Badminton Canada Rules or by the Sask Games Council.

## **13.0 OFFICIALS REQUIRED:**

### 13.1 Major Officials

Head Referee must be nationally certified as a referee.  
5 umpires

### 13.2 Minor Officials

To be determined

## **14.0 MEDICAL SERVICES:**

As per each level identified in Sask Sport Medicine & Science Council guidelines.

## **15.0 MEDALS**

Gold, silver and bronze awards will be presented to first, second and third place, including coach and manager.

Gold 12 medals  
Silver 12 medals  
Bronze 12 medals

## **16.0 DISTRICT TEAM SELECTION CRITERIA:**

Districts are to have 2 trials (camps) which are to be a Round Robin style tournament for singles only. The top 5 players after round robin play will determine your team.



**17.0 DISTRICT SPORT CONTACT:**

South East  
Regina: Laurie-Anne Ruecker (306) 591-6195  
South West: Dennis Franz (306) 666-2123  
Parkland Valley:  
Prairie Central:  
Saskatoon:  
Rivers West:  
Lakeland:  
North:

**18.0 THIS IS TO CERTIFY THAT THIS TECHNICAL PACKAGE, IN ITS ENTIRETY, WAS APPROVED BY OUR BOARD OF DIRECTORS.**

*(Please indicate in the space provided, the date of the meeting and when it was approved. This package must be signed by your President before returning it to the Saskatchewan Games Council.)*

MEETING DATE:

PRESIDENT'S SIGNATURE: \_\_\_\_\_

NAME: Grant McDonald  
ADDRESS: 1611 Parker Avenue  
CITY: Regina, SK  
POSTAL CODE: S4S 4R9  
PHONE: (306) 586-6089  
FAX: N/A  
EMAIL:

