



AIR PISTOL TECHNICAL PACKAGE

1.0 SPORT: Air Pistol

1.1 Competition Site: Alfred Jenkins Field House

1.2 Competition Dates: February 16 – 19, 2014

1.3 Sanction: Yes: **X**

2.0 PARTICIPANTS

2.1 Number of Competitors

Men: 2 Women: 2

2.2 Coaches and Managers: Coach: 1 Manager: 1

Note: Sports that have both male and female competitors must ensure that one coach/manager is male and the other coach/manager is female.

3.0 CLASSIFICATIONS:

3.1 Year of Birth: 1997 – 2002 (Cannot have turned 18 as of date of competition)

NOTE: In a multi-sport games atmosphere, the mandatory level of participant should be conducive to the many challenges facing participants in a village atmosphere. Recognizing the long term athlete development model, Train to Train level, the designated age classification should be consistent, ensuring a continuum in preparing participants for a higher level of competition.



4.0 ELIGIBILITY

- 4.1 Athletes: Members of Saskatchewan Handgun Association
- 4.2 Coaches: Complete Level 1 NCCP. Criminal Record Check required.
- 4.3 Exclusions: Managers not required to be Level 1 NCCP
- 4.4 Coaches and Managers must be members in good standing of the Saskatchewan Handgun Association.

5.0 PROVINCIAL REGISTRATION:

Registration is with:

Name: Lowell Strauss
Address: 510 Cynthia Street
City: Saskatoon
Postal Code: S7L 7K7
Phone: 202-8147
Email: Lowell.strauss@gmail.com

6.0 PROVINCIAL TECHNICAL LIAISON:

Name: Harvey Lavigne
Address: Box 664
City: Birch Hills
Postal Code: S0J 0G0
Ph: Office: 749-2421 Home: 749-2427
Email: hrlavigne@skyvelocity.ca

7.0 COMPETITION:

- 7.1 Type of Competition: 10 Meter Air Pistol
- 7.2 Events: Individual and Team

8.0 RESULTS: Visual display for audience, athletes and coaches
Printed results for athletes, coaches and Games Committee

9.0 TIE BREAKING PROCEDURE: Count back as per ISSF Rules

10.0 SPORT PROTEST PROCEDURE: As per ISSF Rules



11.0 EQUIPMENT:

Athletes

- 1) .177 single shot Air Pistol conforming to ISSF Rules.
- 2) Eye and Hearing Protection conforming to ISSF Rules.
- 3) Competition clothing/footwear conforming to ISSF Rules, with appropriate zone colors.

Host Site Facility (as per Standards/Requirements document)

- 1) 15 Meter by 15 Meter competition area, complete with 9 shooting position 10 meter air pistol target range.
- 2) Target range must be well lit, including lights for target system.
- 3) Team waiting area/room(s), including area for filling air/CO cylinders for air pistols.
- 4) Target scoring/reviewing room.
- 5) Portable office walls for target scoring beside air pistol range.
- 6) Large screen used for visual display of target scoring. Allows coaches and spectators to view results.
- 7) Spectator seating/bleachers located behind athlete shooting positions.

12.0 SPORT JURY: Games Chairperson, Chief Range Officer, Range Officer

13.0 OFFICIALS REQUIRED:

13.1 MAJOR OFFICIALS Chief Range Officer, Range Officer, Statistics

13.2 MINOR OFFICIALS Target Runners

14.0 MEDICAL SERVICES: As determined by host committee.

15.0 MEDALS:

Individual

Men's competition

3 medals – 1 gold, 1 silver and 1 bronze

Ladies Competition

3 medals – 1 gold, 1 silver and 1 bronze

Team

Men's Team Competition

2 athletes per team from each zone

6 medals – 2 gold, 2 silver and 2 bronze

Ladies Team Competition

2 athletes per team from each zone

6 medals – 2 gold, 2 silver and 2 bronze



16.0 DISTRICT TEAMS SELECTION CRITERIA – Northern and Southern Winter Games Selection Match – dates yet to be determined.

17.0 PROVINCIAL SPORT CONTACT

Name:	Harvey Lavigne	Keith Stieb
Address:	Box 664	510 Cynthia Street
City:	Birch Hills	Saskatoon
Postal Code:	S0J 0G0	S7L 7K7
Phone:	749-2421	202-8147
Email:	hrlavigne@skyvelocity.ca	stieb@saskhandgun.ca

18.0 THIS IS TO CERTIFY THAT THIS TECHNICAL PACKAGE, IN ITS ENTIRETY, WAS APPROVED BY OUR BOARD OF DIRECTORS.

(Please indicate in the space provided, the date of the meeting and when it was approved. This package must be signed by your President before returning it to the Saskatchewan Games Council.)

MEETING DATE: October 27, 2012

PRESIDENT'S SIGNATURE: _____

Name:	Harvey Lavigne
Address:	Box 664
City:	Birch Hills
Postal Code:	S0J 0G0
Phone Home:	749-2427
Phone Work:	749-2421
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10 Meter Air Pistol
October 5th, 2012

