



ALPINE SKIING TECHNICAL PACKAGE

1.0 SPORT: Alpine Ski

- 1.1 Competition Site: Wapiti Regional Park
- 1.2 Competition Dates: February 16 – 19, 2014
- 1.3 Sanction: Yes: X

2.0 PARTICIPANTS

- 2.1 Number of Competitors per District
 - Men: 6 Women: 6
- 2.2 Coaches and Managers: Coach: 1 Manager: 1

Note: Sports that have both male and female competitors must ensure that one coach/manager is male and the other coach/manager is female.

3.0 CLASSIFICATIONS:

- 3.1 Year of Birth: U12 (2003, 2002), U14 (2001, 2000), U16 (1999, 1998)
(All as of December 31, 2013)

NOTE: In a multi-sport games atmosphere, the mandatory level of participant should be conducive to the many challenges facing participants in a village atmosphere. Recognizing the long term athlete development model, Train to Train level, the designated age classification should be consistent, ensuring a continuum in preparing participants for a higher level of competition.

4.0 ELIGIBILITY

- 4.1 Athletes:
All athletes must hold a valid National Competitor Card; all athletes must be a registered member of the Alpine Saskatchewan Ski Association.



4.2 Coaches:
All coaches must have as a minimum Entry Level CSCF (Canadian Ski Coaches Federation) certification (a Developmental Level 2 certification is preferred) and be in good standing with the CSCF. Criminal Record Check required.

4.3 Exclusions: None

5.0 PROVINCIAL REGISTRATION:

Registration is with:

Name: Alpine Saskatchewan
Address: 1860 Lorne Street
City: Regina
Postal Code: S4P2L7
Phone: 306-780-9236
Email: Office@saskalpine.com

6.0 PROVINCIAL TECHNICAL LIAISON:

Name: Kent Code
Address: 87 Bain Crescent
City: Saskatoon
Postal Code: S7K6G3
Ph: 306-222-9590
Email: kcode2@mac.com

7.0 COMPETITION:

7.1 Type of Competition: Alpine Ski Racing

7.2 Events: Days 1& 2: Slalom 2 runs, total time
Day 3 Dual Slalom 2 run knockout on total time

8.0 RESULTS:

1st = 25 points, 2nd = 20 points, 3rd = 15 points, 4th = 12 points, 5th = 11 points, 6th = 10 points, 7th = 9 points, 8th = 8 points, 9th = 7 points, 10th = 6 points, 11th = 5 points, 12th = 4 points, 13th = 3 points, 14th = 2 points, 15th = 1 point.

9.0 TIE BREAKING PROCEDURE:

In the medal events, should a tie occur, dual medals are awarded.

10.0 SPORT PROTEST PROCEDURE:



Protests are decided by Race jury appointed according to FIS (Federation International de Ski) rules. A protest fee of \$25 applies and is refunded if the protest is successful.

11.0 EQUIPMENT:

Slalom skis, shin guards, helmets (FIS approved for alpine skiing), downhill suits with the exception of the U12 age group. They can wear them if they have them but it is not required.

12.0 SPORT JURY:

According to FIS rules (Voting members = Technical Delegate, Chief of Race and Referee; Non voting = Start Referee and Finish Referee)

13.0 OFFICIALS REQUIRED:

13.1 MAJOR OFFICIALS

Technical Delegate, Chief of Race, Chief of Course, Chief of Timing and Calculations, Chief of Gate Judges, Race Secretary

13.2 MINOR OFFICIALS

Start Referee, Finish Referee, Gate judges, course workers

14.0 MEDICAL SERVICES:

Chief of Medical: Doctor
Ski patrol

15.0 MEDALS

For slalom races on Days 1 & 2 and Duals on Day 3

U-12 Males 1, 2, 3; Females 1, 2, 3

U-14 Males 1, 2, 3; Females 1, 2, 3

U-16 Males 1,2,3; Females 1, 2, 3

16.0 DISTRICT TEAMS SELECTION CRITERIA

District team selection will be based on:

For each age category (U12, U14, U16), the district team will be comprised of the top two male and female competitors from that district, as determined from their race results held in mid-January 2014 at a site to be determined by Alpine Saskatchewan. Alternates to the team will be ranked by the same method.

The race will be a Bachleda format (refer to www.saskalpine.com/LinkClick.aspx?fileticket=0b8PvKl1Kr0%3d). Points assignment is determined by placing (i.e. 1st, 2nd, 3rd, etc) within each age category (U12, U14, U16) in each qualifying race – regardless of athlete district.

Points result is based on World Cup points (see full reference at www.fis-ski.com/data/document/wcall-edition-2008.pdf section 10)



assigned for placing in each. Competitors ranking first to 30th (single events and Combined) are awarded points in accordance with the following schedule:

Place	Points		Place	Points
1 st	100		16 th	15
2 nd	80		17 th	14
3 rd	60		18 th	13
4 th	50		19 th	12
5 th	45		20 th	11
6 th	40		21 st	10
7 th	36		22 nd	9
8 th	32		23 rd	8
9 th	29		24 th	7
10 th	26		25 th	6
11 th	24		26 th	5
12 th	22		27 th	4
13 th	20		28 th	3
14 th	18		29 th	2
15 th	16		30 th	1

The highest points result is awarded 1st ranking for qualifying, next lowest awarded 2nd, and so on.

Results will be verified by the Officials Chair, Alpine Saskatchewan.

Tiebreaker: Within the age category of all remaining runs that were not used for the initial points ranking, determine total points results for each tied competitor within remaining Bachleda results runs.

Tiebreaker Example (highlighted times were used for initial results and are discarded for tiebreaker):

	SL 1 Run1	SL 1 Run2	SL 1 Run3	SL 1 Run4	SL 1 Place	SL 2 Run1	SL 2 Run2	SL 2 Run3	SL 2 Run4	SL 2 Place	Points	Final Rank
A	26.01	27.22 (2)	28.15 (5)	25.02 (1)	51.03 (1)	DNF	DNF	19.01 (2)	19.22 (2)	DNF	100	6
B	30.00	35.50 (6)	29.22 (7)	25.51 (2)	55.51 (4)	35.30 (5)	27.75 (1)	19.00 (1)	22.80 (6)	46.75 (3)	110	5
C	29.00	35.10 (4)	25.51 (1)	27.22 (6)	54.51 (3)	27.85 (4)	35.30 (5)	22.80 (6)	19.10 (1)	46.95 (4)	110	4
D	DNF	27.10 (1)	27.04 (4)	DNS	54.14 (2)	25.70 (1)	DNF	28.25 (7)	DNS	53.95 (6)	120	2
E	31.00	DNF	26.32 (2)	26.90 (5)	57.32 (5)	DNF	32.75 (4)	21.55 (5)	20.65 (4)	53.40 (5)	90	7
F	35.00	32.05 (3)	28.40 (6)	25.95 (3)	58.00 (6)	26.05 (3)	28.05 (2)	19.75 (3)	21.45 (5)	45.80 (1)	140	1
G	33.10	35.45 (5)	26.80 (3)	26.70 (4)	59.80 (7)	25.90 (2)	29.10 (3)	20.65 (4)	20.45 (3)	46.35 (2)	116	3

17.0 PROVINCIAL SPORT CONTACT

Name: Wendy Lumby
 Address: 387 Auburn Bay Heights southeast
 City: Calgary, Alberta
 Postal Code: T3M0A9
 Phone: 1-403-869-5066
 Email: wlumby@shaw.ca



18.0 THIS IS TO CERTIFY THAT THIS TECHNICAL PACKAGE, IN ITS ENTIRETY, WAS APPROVED BY OUR BOARD OF DIRECTORS.

(Please indicate in the space provided, the date of the meeting and when it was approved. This package must be signed by your President before returning it to the Saskatchewan Games Council.)

MEETING DATE:

PRESIDENT'S SIGNATURE: 

Name: Karen Musgrave

Address: Box 1249 Station Main

City: Lloydminster

Postal Code: S9V 1G1

Phone Home: 780-874-9298

Phone Work: 780-205-9299

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